## University of South Alabama

## Purchasing

## **Accounts Payable**

650 Clinic Drive, Suite 1400 Mobile, AL 36688-0002 650 Clinic Drive, Suite 1400 Mobile, AL 36688-0002

(251) 460-6151 Fax (251) 414-8291

**Substitute W-9** 

(251) 460-6191 Fax (251) 461-1518

Complete this form and return it via email to the department with whom you are engaged in business activites. Vendors are required to use the exact legal name of their business

| Name Business/Individual:   |  |
|---|--|
| DBA (doing business as):  |  |
| Business na   | nme, if different from individual or parent company name   |
| <b>Taxpayer Identification Number</b> -Enter your TIN (if available individuals and single-member LLC's that are disregarded entities, it is your employer identification number (EIN).   |  |
| OR  |  |
| Social Security Number  | Employer Identification Number                             |
| ${}^* \textbf{Check appropriate box for federal tax classification; check}$   | conly one of the following boxes:                          |
| Individual/Sole Proprietor or C Corporation   | S Corporation Partnership Govt. Agency                     |
| single member LLC (which is a disregarded entity)   |  |
| Limited liability company (which is not a disregarded excorporation, P=partnership:   | ntity). Enter the tax classification (C=C corporation, S=S |
| <b>Note:</b> Check the appropriate box in the line above for the t if the LLC is classified as a single-member LLC that is disreanother LLC that is not disregarded from the owner for US disregarded from the owner should check the appropriate | S tax purposes. Otherwise, a single-member LLC that is     |
| Other (please explain)  |  |
| Are you or any of the officers/members/owners of your org   | ganization related to a USA employee? Y N                  |
| If services are not being performed in Alabama, in which st   |  |
| If yes, list name(s) of employee(s)   |  |
| Are you or any of the officers/members/owners currently of  | or previously employed by USA? Y N                         |
| If yes, list position(s) held   |  |
| For individuals, are you a US citizen? $\qquad Y \qquad N \qquad \text{If no,}$   | list country of citizenship                                |
| Order From/Solicitation Address:  | Remit to Address:  |
| Street  | Street   |
| CityStateZip  | CityStateZip   |
| Phone:  | Phone:   |
|   |  |
| Email:  | _ Email:   |
| <b>Business Ownership:</b> (Check the appropriate box)  Minority-owned Female-owned Disabled V  | eteran Other   |
| Signature:  | Date:  |
| Printed Name:   | Title:   |